

Club Health Assessment for District 5M 6 through August 2024

| MERNATIONA | | | Status | - | | M | embe | rship | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|--|--------------------------------------|---|---|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If no report officers than 12 mont do not haveappears in an active red | ns | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | |
| 124786 Afto | n/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 25 | 1 | 1 | | 2 | R | 0 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 018, 06/30/20 | | | | | | | | | | | | | | | |
| 2786 BUF | RNSVILLE SAVAGE | 05/12/1966 | Active | 49 | 4 | 0 | 4 | 8.89% | 6 44 | | 0 | | 2 | R | 0 | | |
| Exc A | ward (06/30/2022, 06/30/2 | 024) | | | | | | | | | | | | | | | |
| 2793 CO | TTAGE GROVE | 12/01/1970 | Active(1) | 84 | 3 | 1 | 2 | 2.44% | 6 87 | 5 | 0 | | | Ν | M,SC 2 | | |
| Exc A | ward (06/30/2018, 06/30/2 | 019) | | | | | | | | | | | | | | | |
| 2794 EAC | GAN L C | 10/01/1969 | Active | 55 | 4 | 0 | 4 | 7.84% | 6 53 | | 1 | | | | VP 2 | | |
| Exc A | ward (06/30/2023) | | | | | | | | | | | | | | | | |
| | CON HEIGHTS JDERDALE | 05/14/1986 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 45 | | 3 | | | Ν | 10 | | ĺ |
| 2796 FAF | RMINGTON | 03/31/1953 | Active | 24 | 0 | 3 | -3 | -11.11% | 6 28 | 24 | 0 | | 2 | R | M,SC 0 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | J |
| 2800 HAS | STINGS RIVERTOWN | 01/23/1967 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 31 | | 1 | | | Ν | м 0 | | |
| Exc A | ward (06/30/2019, 06/30/2 | 022) | | [| | | | | | | | | | | | | |
| 2803 LAK | EVILLE | 02/17/1953 | Active | 95 | 3 | 0 | 3 | 3.26% | 6 92 | | 0 | | | Ν | 0 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 020, 06/30/20 | | [| | | | | | | | | | | | | |
| 55890 LAK | EVILLE LAKESIDE | 06/28/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 6 | | 2 | | 7 | | M,VP,SC 10 | | |
| 2806 MA | PLEWOOD NORTH | 03/23/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | Ν | VP 0 | | |
| Exc A | ward (06/30/2016, 06/30/2 | 019) | | | | | | | | | | | | | | | |
| 2805 MAI | PLEWOOD OAKDALE L C | 09/26/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | 5 | R | M,SC 7 | | |
| 40195 MIE | SVILLE | 06/30/1981 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 22 | 43 | 1 | | 11 | R | M,VP,SC N/R | | |
| 2807 MO | UNDS VIEW | 10/05/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | 4 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | |
| | W BRIGHTON | 10/09/1950 | Active | 46 | 1 | 0 | 1 | 2.22% | 6 46 | | 1 | | 2 | N | 2 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | |
| | RTH SAINT PAUL | 02/20/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 13 | | 2 | R | M,VP,SC 3 | | |
| EVE | RTH SUBURBAN ENING ward (06/30/2018) | 04/26/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 2 | | | | VP,SC 1 | | |



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| TERNATIONAL P | | Status | _ | | M | embe | rship | | | Reports | | | | | | | LCIF |
|--|-----------------------------|--|--------------------------------------|---|----|------|--|------------|---|---------|--|-----------------------|---|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - 1 | | months | When 3 more tha one yea n appears | n of r repeat | | officers th | e If no report ant 12 months /eappears in e red | \$ | |
| 2815 ROSEMOUNT | 03/27/1962 | Active | 21 | 1 | 1 | 0 | 0.00% | b 19 | 3 | 1 | | 9 | | VP,SC | 23 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |] |
| 2812 ROSEVILLE | 04/20/1955 | Active | 0 | 0 | 11 | -11 | -100.00% | 1 1 | 19 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2018) | 05/05/4000 | | | | | | | | | | | | | SC | | | ļ |
| 41301 SCANDIA MARINE | 05/05/1982 | Active | 125 | 0 | 0 | 0 | 0.00% | b 142 | | 0 | | | Ν | 30 | 0 | | ļ |
| Exc Award (06/30/2016, 06/30/2 132532 Shoreview/Arden Hills | 017, 06/30/20 08/22/2017 | Active | 18 | 2 | 0 | 2 | 12.50% | 5 14 | | 0 | | 3 | R | M,SC | 0 | | |
| Exc Award (06/30/2019, 06/30/2 | 022, 06/30/20 | | } | | | | | | | | | | | | | | |
| 2826 SOUTH ST PAUL | 12/10/1946 | Active | 69 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 144826 SSP Southwest Lioness | 02/11/2021 | Active | 19 | 0 | 0 | 0 | 0.00% | o 21 | | 2 | | 3 | R | M,SC | 1 | | |
| Exc Award (06/30/2023) | | | [| | | | | | | | | | | | | |] |
| 2822 ST PAUL | 06/18/1940 | Active | 26 | 0 | 4 | -4 | -13.33% | o 30 | 14 | 0 | | 2 | | VP | 0 | | |
| Exc Award (06/30/2017, 06/30/2 | | | [| | | | | | | | | | | | | | |
| 2821 ST PAUL EAST PARKS | 08/02/1955 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | o 16 | | 3 | | 2 | Ν | M,SC | 24+ | | |
| 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | o 16 | | 1 | | 6 | Ν | SC | 24+ | | |
| 33199 ST PAUL NORTH RAMSEY 500 | 01/13/1977 | Active | 10 | 0 | 0 | 0 | 0.00% | o 12 | | 2 | | | Ν | | 0 | | |
| Exc Award (06/30/2018, 06/30/2 | , | | [| | | | | | | | | | | | | |] |
| 2823 ST PAUL PARK NEWPORT | 09/28/1955 | Active | 57 | 1 | 1 | 0 | 0.00% | 55 | 20 | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2024) | | | [| | | | | | | | | | | | | |] |
| 2828 STILLWATER | 05/25/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | 37 | 30 | 1 | | | Ν | M,SC | 10 | | \$800.00 |
| 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | 58 | 1 | 0 | 1 | 1.75% | 61 | | 0 | | | Ν | | 0 | | \$10.00 |
| Exc Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | [| | | | | | | | | | | | | | |
| 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 70 | 0 | 0 | 0 | 0.00% | o 71 | | 2 | | | Ν | M,VP,SC | 3 | | |
| Exc Award (06/30/2019) | | | [| | | | | | | | | | | | | |] |
| 2830 WILDWOOD | 05/24/1956 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | | Ν | SC | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2831 WOODBURY | 01/17/1969 | Active | 50 | 0 | 3 | -3 | -5.66% | 48 | 4 | 0 | | 2 | | VP | 2 | | |



Club Health Assessment for District 5M 6 through August 2024

| WTERNATI | ONAL | | Status | - | Me | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|---|----|-------|-----------------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Member Count Added | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net los | s | | lf no | When | Number | · No | otes the If no report | | |
| | | | on status quo | 15 | | | is greate | er | | report in | 3 more tha | n of | offi | icers thant 12 months | \$ | |
| | | | within last | members | | | than 20° | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | S | | appears i | n appears i | n terms | a | n active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|----------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|--|
| 2801 I | NVER | GROVE H | EIGHT | S 05/ | 26/1966 | 6 Ca | ancelled(| (6*) | 09/29/2023 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 32 | 0 | 0 | 0 | 1,181 | 21 | 29 | -8 | -0.67% | 6 1,225 | 37 | 34% | 9% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.